

## October 2019 Suggestion Sheet

THIS MONTH'S TOPIC:

**What equipment could I be "*struck by*" on the project I'm working on?  
How can we prevent being "*struck by*"?**

---

---

---

---

---

---

---

---

Here is a drawing of what I am talking about:

**Jobsite:** \_\_\_\_\_ **Employee(s):** \_\_\_\_\_

**Suggestions to be text to (612) 599-1107 or e-mailed to ([lharfield@olympiccompanies.com](mailto:lharfield@olympiccompanies.com)) by 3 p.m. Monday 10/14/19**